OXFORD MAYOR AND COUNCIL SPECIAL CALLED VOTING MEETING MONDAY, OCTOBER 18, 2021 – 6:30 P.M. VIA TELECONFERENCE A G E N D A

- 1. Call to Order, Mayor David S. Eady
- 2. <u>Motion to accept the Agenda for the October 18, 2021 Mayor and Council Special Called</u> <u>Meeting.</u>
- 3. *Authorize the City of Oxford to Submit an Application to the State Fiscal Recovery Fund for Water System Improvements
- 4. Adjourn

*Attachments

AUTHORITY BOARD

Leigh Anne Barrett Elsie Bell Sonya Elijah Junior Hilliard Esther Fleming David Waller Terry Smith Lowell Chambers

SECRETARY-TREASURER Emily Mills

EXECUTIVE DIRECTOR Michael Hopkins





(770) 787-1375 Main (770) 786-4536 FAX



October 13, 2021, State of Georgia Office of Planning and Budget Water/Sewer Infrastructure Committee

RE: City of Oxford State Fiscal Recovery Fund Application for Water System Improvements

Dear Committee Chair and Members:

I am writing to offer my firm support for the City of Oxford's application for Water System Improvement funding made available through the State's Fiscal Recovery Fund. The City plans to use these funds to replace drinking water lines in three different geographic areas to address old pipes, water loss, and lack of fire hydrant service. Importantly, Oxford is planning to match this grant application with approximately \$1,078,094, so they are making a meaningful commitment of local funds.

This project will address areas not served by fire hydrants and are thus more vulnerable to house fires. Additionally, Oxford's water loss rate is 2.2 times what is generally considered acceptable. Lastly, they will be replacing a main line that is over 90 years old. The use of these funds will improve the city's water infrastructure by addressing the critical need for an up-to-date and reliable water system in response to the increased strain caused by the COVID-19 pandemic.

Receipt of these funds will continue to drive the goals of recovery and resilience as the Oxford community navigates out of a pandemic and plans for the future. I am proud to support projects that act to build infrastructure delivery capacity and I fully encourage the awarding of Water System Improvement funding to the City of Oxford.

Thank you for your consideration. If you have any questions or need additional information, please do not hesitate to contact me.

Respectfully,

Michael A. Hopkins

Michael A. Hopkins Executive Director Newton County Water & Sewerage Authority 11325 Brown Bridge Rd. Covington, Ga. 30016



10/4 – Mayor Eady will be authorized by the Council to send the application request letter to NEGRC

10/18 – A Special Called Voting Meeting will be held before the City Council's Regular Work Session to authorize the Mayor to submit the SFRF application before 10/31

*The City has \$200,000 in FY 21 for water line replacement, separate from the CDBG project. We currently plan to use these funds, plus the \$439,047 in last year's and the \$439,047 in this year's ARPA funds to match the SFRF grant. So, we have \$1,078,094 on hand and we need at least \$87,639 in additional funds to meet the budget.

I would recommend another \$33,000 be committed to have an additional \$100,000 in case the budget requires it as numbers are solidified. <u>This would be the City Council committing to no</u> more than a TOTAL match of \$1,198,733 of which \$878,094 (72.25%) are ARPA funds.

Our DRAFT estimate budget right now is to go for a 33% match, so with a total DRAFT budget of \$3,497,200 would be made up of \$2,331,467 in SFRF and \$1,165,733 in local funds.

Our Current DRAFT Budget is:

| | Construction Cost |
|--------------------|--------------------------|
| Description | Estimate |
| Queen Anne Street | \$221,100 |
| Haygood Street | \$2,274,100 |
| Cindy Court / Coke | |
| Street | \$236,600 |
| W. Watson Street | \$266,000 |
| Williams Street | \$209,400 |
| Design & Const Mgt | \$290,000 |
| TOTAL | \$3,497,200 |

| City | City Available Funds | | | | | | |
|------|------------------------------|-------------|--|--|--|--|--|
| No. | Desc. | Amount | | | | | |
| 1 | FY 21 Water Line Replacement | \$200,000 | | | | | |
| 2 | 2021 ARPA Funding | \$439,047 | | | | | |
| 3 | 2022 ARPA Funding | \$439,047 | | | | | |
| 4 | FY 22 Water/Sewer Capital | \$38,954 | | | | | |
| | Subtotal = | \$1,165,733 | | | | | |
| | at 33% Match = | \$3,497,200 | | | | | |
| | SFRF | \$2,331,467 | | | | | |

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CASH ON HAND AUGUST 2021

| ITEM | ACCOUNT | 8/31/2021 | 12/31/2020 | | | |
|------|---|----------------|----------------|--|--|--|
| 1 | GEORGIA FUND ONE (Current Yield .04241) | | 1,558,613.50 | | | |
| 2 | BB&T BANK MONEY MARKET (ACCT 3049) (.01% interest) 5 have find for | 606,732.12 | 583,550.94 | | | |
| 3 | BB&T CUSTOMER DEPOSIT ACCOUNT(ACCT8373)(RES) 3,307,29/mon | 140,061.27 | 140,348.24 | | | |
| 4 | TOTAL BB&T ACCOUNTS (Lines 2 + 3) | \$746,793.39 | \$723,899.18 | | | |
| 5 | UNITED BANK COM'L MMA (Gold Reserve) (ACCT9708) (.10% interest) | 742,984.38 | 1,849,905.13 | | | |
| 6 | UNITED BANK CHECKING (ACCT855) (.30% interest) | 1,000,945.87 | 878,826.89 | | | |
| 7 | *UNITED BANK WATER/SEWER CAPITAL (ACCT181) (.01% interest) Setting | 1,500,337.21 | 1,400,200.28 | | | |
| 8 | *UNITED BANK ELECTRIC CAPITAL (ACCT 189) (.01% interest) | 900,223.75 | 700,150.14 | | | |
| 9 | UNITED BANK CAPITAL ACCOUNT (ACCT1921) (.01% interest) | 1,102,610.35 | 814,403.11 | | | |
| 10 | UNITED BANK 2017 SPLOST FUND (RES) (573) (non-interest bearing) | 437,557.06 | 435,189.66 | | | |
| 11 | UNITED BANK ARPA ACCOUNT (ACCT445) (.01% interest) | 439,046.89 | N/A | | | |
| 12 | TOTAL UNITED BANK ACCOUNTS (Lines 5,6,7,8,9,10,11) | \$6,123,705.51 | \$6,078,675.21 | | | |
| 13 | TOTAL ALL ACCOUNTS (Lines 1,4,12) | \$6,870,498.90 | \$8,361,187.89 | | | |
| 14 | TOTAL RESTRICTED FUNDS (Lines 3+7+8+10+11) | \$3,417,226.18 | \$2,675,888.32 | | | |
| 15 | TOTAL UNRESTRICTED FUNDS (Lines 1,2,5,6,9) | \$3,453,272.72 | \$5,685,299.57 | | | |
| 16 | GENERAL FUND - Checking (Proposed balance) (\$600,000 - \$900,000) (ITEM 6) | \$636,503.33 | \$878,826.89 | | | |
| 17 | COMMITTED FUNDS (City Ordinance or Resolution Designated) DOWNTOWN DEVELOPMENT AUTHORITY | \$69,331.33 | \$41,256.33 | | | |
| 18 | ASSIGNED FUNDS (City Council Designated - No Ordinance or Resolution Line 9) | \$1,102,610.35 | \$814,403.11 | | | |
| 19 | UNASSIGNED FUNDS (Line 13 - Lines 14, 17, 18) | \$2,281,331.04 | \$3,950,813.24 | | | |

The General Fund Checking is made up of the following accounts.

Credit

1,745,012.22

191,115.55

<u>101,321.43</u> 1,000,945.87

Debit

1,036,503.33

General Fund Cash 100-0000-111110-000 Electric Cash 510-0000-111110-000 Water/Sewer Cash 505-0000-111110-000 Solid/Waste Cash 540-0000-111110-000

*Jones and Little properties were purchased in July 2021 from United Bank Gold Reserve account * Received Tranch 1 payment of \$438,041.00 received in July 2021

State of Georgia GEFA - Loan Repayment Schedule

Borrower: Oxford, City of Project Number: 2016L06WQ
 Print Date:
 8/6/2019

 Loan Amount:
 525,000.00

 Interest rate:
 0.8100%

 Administrative Fee:
 5,250

 First Principal Date:
 9/1/2019

 Maturity Date:
 8/1/2029

 Term:
 10 Years

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| Ref Num | Due Date | Date Received | Principal Payment | Interest Payment | Fee Payment | Continuation Fee | Total Payment | Ending Balance |
|------------|-------------|------------------|----------------------|---------------------|----------------|---------------------|------------------|-------------------|
| 48 | 1/1/2021 | | 4,247.28 | 308.77 | 0.00 | 0.00 | 4,556.05 | 453,184.51 |
| 49 | 2/1/2021 | | 4,250.15 | 305.90 | 0.00 | 0.00 | 4,556.05 | 448,934.36 |
| 50 | 3/1/2021 | | 4,253.02 | 303.03 | 0.00 | 0.00 | 4,556.05 | |
| 51 | 4/1/2021 | | 4,255.89 | 300.16 | 0.00 | 0.00 | 4,556.05 | 444,681.34 |
| 52 | 5/1/2021 | | 4,258.76 | 297.29 | 0.00 | 0.00 | 4,556.05 | 440,425.45 |
| 53 | 6/1/2021 | | 4,261.64 | 294.41 | 0.00 | 0.00 | 4,556.05 | 436,166.69 |
| 54 | 7/1/2021 | | 4,264.51 | 291.54 | 0.00 | 0.00 | 4,556.05 | 431,905.05 |
| 55 | 8/1/2021 | | 4,267.39 | 288.66 | 0.00 | 0.00 | · | 427,640.54 |
| 56 | 9/1/2021 | | 4,270.27 | 285,78 | 0.00 | 0.00 | 4,556.05 | 423,373.15 |
| 57 | 10/1/2021 | | 4,273.16 | 282.89 | 0.00 | 0.00 | 4,556.05 | 419,102.88 |
| 58 | 11/1/2021 | | 4,276.04 | 280.01 | 0.00 | 0.00 | 4,556.05 | 414,829.72 |
| 59 | 12/1/2021 | | 4,278.93 | 277.12 | 0.00 | 0.00 | 4,556.05 | 410,553.68 |
| | 1 | otal for 2021 | 51,157.04 | 3,515.56 | 0.00 | 0.00 | 4,556.05 | 406,274.75 |
| 60 | 1/1/2022 | | 4,281.81 | 274.24 | 0.00 | 0.00 | 54,672.60 | |
| 61 | 2/1/2022 | | 4,284.70 | 271.35 | 0.00 | | 4,556.05 | 401,992.94 |
| 62 | 3/1/2022 | | 4,287.60 | 268.45 | 0.00 | 0.00 | 4,556.05 | 397,708.24 |
| 63 | 4/1/2022 | | 4,290.49 | 265,56 | 0.00 | 0.00 | 4,556.05 | 393,420.64 |
| 64 | 5/1/2022 | | 4,293.39 | 262.66 | | 0.00 | 4,556.05 | - 389,130.15 |
| 65 | 6/1/2022 | | 4,296.29 | 259.76 | 0.00 | 0.00 | 4,556.05 | 384,836.76 |
| 66 | 7/1/2022 | | 4,299.19 | | 0.00 | 0.00 | 4,556.05 | 380,540.47 |
| 67 | 8/1/2022 | | 4,302.09 | 256.86 | 0.00 | 0.00 | 4,556.05 | 376,241.28 |
| 68 | 9/1/2022 | | 4,302.09 | 253.96 | 0.00 | 0.00 | 4,556.05 | 371,939.19 |
| 69 | 10/1/2022 | | , | 251.06 | 0.00 | 0.00 | 4,556.05 | 367,634.20 |
| 70 | 11/1/2022 | | 4,307.90 | 248.15 | 0.00 | 0.00 | 4,556.05 | 363,326.30 |
| 71 | 12/1/2022 | | 4,310.80 | 245.25 | 0.00 | 0.00 | 4,556.05 | 359,015.50 |
| /1 | | otal for 2022 | 4,313.71 | 242.34 | 0.00 | 0.00 | 4,556.05 | 354,701.79 |
| | 1 | 0141 IUF 2022 | 51,572.96 | 3,099.64 | 0.00 | 0.00 | 54,672.60 | |
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